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FAZAIL E RAMZAN

Roman Urdu

MOHAMMED MUDASSAR

"Roza mere liye hai, aur me hi uski jaza dunga…"

FAZAIL

E

RAMZAN

Mohammed Mudassar

بسم الله الرحمن الرحيم

Allah Ta'ala ka Ahsaan-e-Azeem hai...

Usne saal me hume aik Ba-Barkat mahina ata farmaya, jise Ramzan ul Mubarak ke naam se pukara jata hai, jisme Roze rakhne ka Huqm diya gaya hai.

Yeh wohi Mubarak mahina hai:

Jisme Quran e Kareem Nazil huwa.

Aur isi maah me aik aisi azeem raat hai:

Jisme Ibadat karna hazaar maah ki Ibadat se behtar hai.

Yahi woh mahina hai:

Jisme Nawafil ka sawab Farz ke barabar hai,

aur 1 Farz ka sawab 70 Farz ke barabar ata kiya jata hai.

Mera iss Kitab ke likhne ka maqsad ye hai:

Ki bohot se log hai jinhe Arabic ya Urdu padhna nahi aata.

Unki aasani ke liye, Roman Urdu me likhne ki kosis shuru kar raha hu.

Allah Ta'ala iss kosis ko Qubool farmaye, Ameen.

Agar kahi par likhne me koi galati hui ho,

to Islah kare taki use sahi kiya ja sake.

Shukriya…

Mohammed Mudassar

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بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

Irshad e Rabbani hai –

يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ - 2:183

Aye Imaan walo! Tum par Roze Farz kiye gaye,

jis tarah tumse pehle logo par Farz kiye gaye, taaki tum parhezgar ho jao.

****

Hazrat Hasan Basri رضي الله عنه farmate hai;

Jab tum Allah Ta'ala se "Ya Ayyohal'ladhina Amanu" ka Kitab suno:

To iske liye apne kaano ko khali kar do,

qki ye Kitab kisi kaam ke huqm ya kisi kaam se rokne ke liye hai.

Saum ka shara'i mafhum (meaning):

Khane pine aur jima'a ki aam aadat se ruk jana hai aur iske sath sath Gunaho ko bhi tark kar dena.

Allah Ta'ala farmata hai;

Tumse pehle Ambiya e Kiraam aur Gujista Ummato par bhi Roze Farz kiye gaye. Unme sabse pehle Adam Alayhis'salam the.

Hazrat Ali رضي الله عنه ne farmaya;

Me aik din dopehar ke waqt, Nabi e Akram صلى الله عليه وآله وسلم ki khidmat me hazir hua.

Aap Hujra e Mubarak me tashreef farma the -

Meine Salam kiya aur Aap صلى الله عليه وآله وسلم ne Salam ka jawab dene ke baad farmaaya:

Aye Ali!

Ye Hazrat Jibrail Alayhis'salam hai, tumhe Salam kehte hai.

Meine (Hazrat Ali) ne jawaban arz kiya:

Ya Rasullallah صلى الله عليه وآله وسلم !

Aap par aur Unn par bhi Salam ho.

Nabi e Akram صلى الله عليه وآله وسلم ne farmaya;

"Qareeb ho jao", me Qareeb ho gaya...

To Aap صلى الله عليه وآله وسلم ne farmaya;

Aye Ali!

Hazrat Jibrail Alayhis'salam tumhe kehte hai;

Har mahine me 3 din roza rakho:

Pehle din ke badley 10,000 saal ka sawab likha jayega.

Dusrey din ke badle 30,000 saal.

Tisrey din ke badley 1 lakh saal ka sawab likha jayega.

Hazrat Ali رضي الله عنه **ne farmaya;**

Ya Rasullallah صلى الله عليه وآله وسلم !

Kya ye sawab sirf mere liye hai ya tamam logo ke liye aam hai?

Nabi e Akram صلى الله عليه وآله وسلم **ne farmaya;**

Allah Ta'ala tujhe aur woh log jo tere baad ye amal karenge, unko bhi ye sawab ata farmayega.

Hazrat Ali رضي الله عنه **ne farmaya;**

Ya Rasullallah صلى الله عليه وآله وسلم !

Ye konse din hai?"

Aap صلى الله عليه وآله وسلم **ne farmaya;**

"Ayyam e Baiz" – 13, 14, 15 tarikh (Islamic).

Hazrat Antarah رضي الله عنه **farmate hai;**

Meine Hazrat Ali رضي الله عنه se pucha ki:

In dino ko Ayyam e Baiz Q kehte hai?

Hazrat Ali رضي الله عنه ne farmaya;

Allah Ta'ala ne jab Hazrat Adam Alayhis'salam ko Jannat se zameen par utara, to suraj ki garmi ne unhe jala diya, yaha tak ki Jism Mubarak siyah ho gaya.

Hazrat Jibrail Alayhis'salam ne hazir hokr arz kiya;

Aye Adam Alayhis'salam!

Kya aap chahte hai ki aapka Jism Mubarak sufaid ho jaye? Aap ne farmaya: "Haa".

Hazrat Jibrail Alayhis'salam ne arz kiya;

Phir aap har mahiney ki 13, 14, 15 tarikh ka Rozaa rakhe.

Hazrat Adam Alayhis'salam ne;

Pehla Roza rakha to Jism ka tihayi (1/3) hissa sufaid ho gaya.

Dusrey din Roza rakha to dusra tihayi (2/3) hissa sufaid ho gaya.

Aur jab teesra Roza rakha to pura Jism Mubarak sufaid ho gaya.

Lihaza inn dino ko Ayyam e Baiz kaha gaya.

Hazrat Adam Alayhis'salam par sabse pehle Roze Farz kiye gaye.

Hazrat Hasan Basri رضي الله عنه aur Mufas'sireen ki aik Jama'at kehti hai;

Ki Allah Ta'ala ne "Al' ladhina min kabli'kum" se Nasara murad liye hai.

Unke Rozo ko hamarey Rozo se musabahat di gayi, qki dono ka waqt aur miqdar aik hai, aur ye iss tarah:

Ki Allah Ta'ala ne Isai'o par Ramzan ul Mubarak ke Roze Farz kiye.

Ye baat un par gira (Heavy) guzri:

Qki Ramzan kabhi sakht garmi me aata aur kabhi sakht shardi me, jis se unko safar krne aur Asbab ke husool me taklif uthana padti.

Isliye unke Ulama aur Sardar iss baat par muttafiq ho gaye:

Ki woh apne Rozo ko shardi aur garmi ke darmiyan mausam me mut'ayyin (fix) karde.

Unhone mausam-e-bahar ko Rozo ke liye mutakhab kar diya aur iss amal ke Qaffare ke taur par 10 dino ka izafa kar diya.

Is tarah 40 din ke Roze ho gaye.

Phir Unke aik Badshah ke munh me kuch taklif ho gayi, to isne mannat mani ki agar woh iss bimari se shifayaab ho gaya, to Rozo me aik hafte ka izafa karega.
Aur jab wo Badshah mar gaya aur uski jagah dusra Badshah aagaya, to usne kaha ki 50 roze pure karo.

Hazrat Mujahid farmate hai;

Isai'o ke haa kasrat se maut waq'ea hona shuru hui.

To us Badshah ne kaha:

Ki Rozo me aur izafa karo, to unhone 10 pehle aur 10 baad me barha diye.

Ahle Tafseer ne ye bhi farmaya;

Ke Hazrat Mohammad صلى الله عليه وآله وسلم aur Sahaba e Kiram:

Jab Madina Sharif tashreef laye, to Allah Ta'ala ne unn par 10 Moharram ka Roza aur har mahiney se 3 Roze Farz kiye.

Unhone ye Roze rakhe, yaha tak ke Gazwa e Badr se aik maah pehle:

Allah Ta'ala ne Ramzan ul Mubarak ke Rozo ka huqm nazil farmaya.

Allah Ta'ala ne farmaya;

"Ayyamam ma'adu'dat" ya'ani Ramzan ka mahina, 30 din ya 29 din hai...

Hazrat Saeed bin Umar bin Saeed bin Aas رضي الله عنه se marvi hai;

Unhone Hazrat Umar bin Khattab رضي الله عنه se suna:

Aap ne Nabi e Akram صلى الله عليه وآله وسلم se riwayat bayan ki.

Huzoor صلى الله عليه وآله وسلم **ne farmaya;**

Mein aur Meri Ummat Ummi hai:

naa hisab krte hai aur naa mahiney ko likhte hai.

Mah-e-Ramzan iss tarah hai, iss tarah hai aur iss tarah...

Ya'ani 3 din, 3 baar, hatho ki 10 Ungaliyo se Ishara farmaya.

RAMZAN KE MA'ANI

Hazrat Imam Zafar Sadiq رضي الله عنه **apne Aaba-e-Kiram se riwayat karte hai;**

Nabi e Akram صلى الله عليه وآله وسلم ne farmaya:

"Ramzan ka mahina Allah Ta'ala ka mahina hai."

Hazrat Anas bin Malik رضي الله عنه **farmate hai;**

Nabi e Kareem صلى الله عليه وآله وسلم ne irshad farmaya:

"Ramzan" na kaho!

Balki iss tarah nisbat karo jis tarah Allah Ta'ala ne Quran e Pak me isse apni taraf mansub karte hue farmaya, "Shahr-o-Ramzan".

Hazrat Asma'i ki riwayat hai;

Hazrat Abu Umar رضي الله عنه ne farmaya:

Iss mahine ko Ramzan iss liye kehte hai ke, iss me garmi ki wajah se Oont ke bachhe garam ho jate hai.

Dusrey logo ne kaha:

Ramzan ki wajah e tasmiya ye hai:

Ke iss me garmi ki wajah se pathhar garam ho jate the.

'Ramza' garam kiye hue pathharo ko kehte hai.

Ye bhi kaha gaya hai:

Ki Ramzan isliye kehte hai ke iss mahine me Gunah jal jate hai.

Nabi e Akram صلی اللہ علیہ وآلہ وسلم **se ye baat marvi hai -** kaha gaya hai ki:

Iss mahine me Dil – Aakhirat ki fikr ki garmi se Behra'war hote hai, jis tarah rait aur pathhar suraj ki garmi se garam ho jate hai.

NUZOOL E QURAN KA MAHINA

Allah Ta'ala ka irshad hai;

Ramzan ka mahina wo hai:

Jisme "Quran e Majeed utara gaya." (Surah Baqarah : 185)

Hazrat Ibn e Abbas رضي الله عنه **ne farmaya;**

Quran e Pak, Ramzan ul Mubarak ki Laylatul Qadr me, Lawh-e-Mahfooz se:

Aik hi baar me pura nazil hua aur use aasmani dunia ke Bayt ul Izzat me rakha gaya.

Phir Hazrat Jibrail Alayhis'salam:

Isse Nabi e Akram صلى الله عليه وآله وسلم par thoda thoda krke laate rahe aur 23 saal me iski taqmeel hui.

RAMZAN UL MUBARAK KE KHUSUSI FAZAIL

Hazrat Salman رضي الله عنه se marvi hai -farmate hai -

Nabi e Akram صلى الله عليه وآله وسلم ne, Shaban e Muazzam ke aakhiri din, hume khutba dete hue irshad farmaya:

Aye logo!

Tum par aik bohot Ba-Azmat mahina shaya-figan hua hai!

Ye Mubarak mahina hai, iss me aik aisi raat hai,

jo hazaar mahino se behtar hai.

Allah Ta'ala ne isme Roza rakhna Farz aur Raat ko kayam krna Nafil karar diya.

Jo sakhs isme aik Neki ke sath Qurbat-e-Ilahi chahe ya aik Farz ada kare:

To ye aisa hai jaise dusrey mahino me 70 Farz ada kare.

Ye Sabr ka mahina hai aur Sabr ka sawab Jannat hai aur ye gum-khwari ka mahina hai.

Ye wo mahina hai:

Jisme Mo'min ka Rizq badha diya jata hai.

Jo sakhs iss mahiney me kisi Rozadar ka Roza Iftaar karaye:

To ye iske Gunaho ki Bakhsis aur Jahannum se Azaadi ka sabab hai,

aur isse iss Roza rakhne wale ke barabar Sawab milega,

aur isske Sawab me bhi kami na hogi.

Sahaba e Kiraam ne arz kiya;

Hum me se har aadmi Iftar karane ke liye kuch nahi paata.

Aap صلی اللہ علیہ وآلہ وسلم ne farmaya;

Allah Ta'ala ye Sawab har iss aadmi ko ata fermata hai:

Jo aik Khajur ya aik ghunt Pani ya aik ghunt Dudh se Roza Iftar karwaye.

Iss mahiney ka pehla Ashrah Rahmat, Darmiyana Ashrah Maghfirat aur Aakhiri Ashrah Jahannum se Azaadi ka ba'is hai.

Jo sakhs iss mahiney me apne Ghulam par takhfif kare:

Allah Ta'ala use Bakhs deta hai aur Jahannum se Azaad krta hai.

Buss, iss me 4 aadat kasrat se apnao:

2 kaamo se apne Rabb ko Razi karo aur 2 kaam wo hai jinke bagair tumhe chara nahi.

Wo 2 kaam jinke sath tum apne Rabb ko Raazi karo, ye hai:

Ki iss baat ki Gawahi dena hai ke Allah Ta'ala ke siwa koi Ma'abud nahi aur dusri baat ye ke usse Bakhsis mango.

Aur 2 baate jinke bagair koi chara nahi wo yeh: Ki Allah Ta'ala se Jannat ka sawal karo aur Jahannum se uski Panah mango.

Jo sakhs iss mahiney me kisi aadmi ko sair krke khilata hai:

Allah Ta'ala use mere (صلى الله عليه وآله وسلم) Hauz se Paani pilayega, jiske baad wo kabhi bhi pyasa na rahega.

Hazrat Abu Saeed Khudri رضي الله عنه **farmate hai -**
Nabi e Akram صلى الله عليه وآله وسلم **ne farmaya;**

Jannat ke darwaje aur Aasman ke darwaje, Ramzan ul Mubarak ki pehli raat ko khol diye jate hai aur wo aakhiri raat tak bandh nahi hote.

Koi Mo'min mard aurat aisa nahi:

Jo iski raato me Namaz padhe magar Allah Ta'ala iske har sajdey ke badle iske liye 1700 nekiya likh deta hai aur iske liye Jannat me Surkh Yaqoot ka maqaan banata hai, jisme 70,000 darwaje hai.

Jab banda Ramzan ul Mubarak ka pehla Roza rakhta hai:

To Allah Ta'ala uske Gunah bakhs deta hai.

Ye Ramzan ul Mubarak ke Aakhir tak hota hai

aur ye dusrey Ramzan tak Kaffarah ban jata hai

aur har Roze ke badle uske liye Jannat me aik mahal hoga:

Jiske 1000 darwaje sone se bane honge aur 70,000 farishte Subah se le kar Guroob e Aaftab tak iske liye Bakhsis mangte hai.

Wo din aur raat me jo Sajdey karta hai:

Har Sajdey ke badle Jannat me uske liye aik darakht hoga, jiske saaye me sawar 100 saal tak chalega fir bhi khatam nhi hoga.

Hazrat Abu Hurayrah رضي الله عنه **se marvi hai -**
Nabi e Akram صلى الله عليه وآله وسلم **ne farmaya;**

Jab Ramzan ul Mubarak ki pehli raat hoti hai,

to Allah Ta'ala apni Makhluk ki taraf Nazar-e-Rahmat farmata hai aur jab wo kisi bandey ki taraf nazar farmata hai, to isse kabhi bhi Azaab nahi dega. Aur Allah Ta'ala ke huqm se hazaaro log Jahannum se Azaad kiye jate hai.

Hazrat Abu Hurayrah رضي الله عنه **se marvi hai -**
Nabi e Akram صلى الله عليه وآله وسلم **ne farmaya;**

Jab Ramzan ka mahina aata hai:

To Jannat ke darwaje khol diye jate hai, Jahannum ke darwaje bandh kar diye jate hai, aur shaytano ko bediyaa dal di jaati hai (Qaid kar liya jata hai).

Yaha par aik sawal jaroor aata hai, ki agar Ramzan ul Mubarak me Shayatin ko Qaid kar diya jaata hai:

To fir bhi log Gunah karte hue Q dikhayi dete hai?
Iska Jawab ye hai:

Ki Jaanlo! Sabse bada Shaytan hamara bura Nafs khud hai.

Humne apne bure Nafs ko itna taqatwar bana diya hai, ki wo Ramzan ul Mubarak jaise Mo'azzam mahiney me bhi Gunaho se door nhi ho pata.

Hazrat Abu Mas'ud Ghaffari رضي الله عنه **se riwayat hai - Unhone Nabi e Kareem** صلى الله عليه وآله وسلم **se suna, Aap** صلى الله عليه وآله وسلم **ne farmaya;**

Jo sakhs Mah-e-Ramzan ka Aik Roza rakhta hai, Allah Ta'ala use Qayamat ke din Hurayn me se Jauza ata farmayega.

RAMZAN-UL-MUBARAK KI BARKAT

Hazrat Abdullah ibn Abbas رضي الله عنه **farmate hai - Unhone ne Nabi e Akram** صلى الله عليه وآله وسلم **se suna, Aap** صلى الله عليه وآله وسلم **ne farmaya;**
Ramzan ul Mubarak ke Istiqbal ke liye,

Jannat ko aik saal se dusrey saal tak Aarasta kiya jata hai.

Jab Ramzan ul Mubarak ki pehli raat hoti hai, to Arsh ke niche se hawa chalti hai, jisko Mathi'rah kaha jata hai.

Iss hawa se Jannat ke patte aik dusre se takrate hai aur Darwajo ki kundiya kharakti hai.

Aur aik aisi achhi raag wali awaaz paida hoti hai,

ke sunne walo ne isse achhi awaaz kabhi nahi suni.

Hoor'e Aarasta hokr Jannat ke bala-khano par khari ho jati hai aur awaaz deti hai:

Kia koi aisa sakhs hai jo Nikah ka paygam de? To Allah Ta'ala iska Nikah karde.

Phir Ridwan Farishto se puchhte hai:

Ki ye raat kaisi hai?
Woh unko Labbaik kehte hue jawab dete hai:

Ye Ramzan-ul-Mubarak ki pehli raat hai.

Iss me Hazrat Mohammad صلى الله عليه وآله وسلم ki Ummat ke Rozedaro ke liye Jannat k darwaje khole jate hai.

Allah Ta'ala Huqm farmata hai;

Aye Ridwan!

Jannat ke darwaje khol de aur Mohammad صلى الله عليه وآله وسلم ki Ummat Rozedaro par Jahannum ke darwaje bandh kardo.

Aye Jibrail (Alayhis'salam)!

Zameen par utar jao aur Shaytano ko bediyo se jhakar lo aur unke gale me Taak daal do taki woh Ummat e Mohammadiya صلى الله عليه وآله وسلم ko fasad me mubtala na kare, ki unke roze mujhe Mahboob hai.

Ramzan ul Mubarak ki har raat me;

Allah Ta'ala ki taraf se 3 baar Ailaan hota hai: Kia koi Mangnewala hai, jiska Sawal pura kardu?

Kia koi Tauba Karnewala hai, uski Tauba Qubool kardu?

Kia koi Bakhsis Mangnewala hai, ki usko Bakhs du?

Kaun sakhs aise Ghani ko Qarz deta hai:

Jo Jaye'a nahi karta aur Zulm Jiyadati ke bagair pura krta hai.

Nabi e Akram صلی اللہ علیہ وآلہ وسلم **ne farmaya;**

Allah Ta'ala Iftaar ke waqt laakho Gunahgaro ko Jahannum se Azaad farmata hai.

Jab Jum'ah ki raat aur Jum'ah ka din hota hai:

To Allah Ta'ala uski har saa'at me laakho Gunahgaro ko Jahannum se Azaad farma deta hai.

Jab Mah-e-Ramzan ka aakhiri din hota hai:

To awwal se aakhir tak,

Azaad kiye gaye logo ke barabar logo ko,

Allah Ta'ala Jahannum se Azaad kr deta hai.

Jab Laylat-ul-Qadr hoti hai:

To Hazrat Jibrail Alayhis'salam,

Allah Ta'ala ke huqm se Farishto ke aik groh (group) ke sath zameen ki taraf utarte hai.

Unke pas aik sabz jhanda hota hai, jise woh Khana-e-Ka'ba ki chhat par laga dete hai.

Hazrat Jibrail Alayhis'salam ke 600 parr (wings) hai:

Jinhe wo Laylatul Qadr me kholtey hai.

Jab Jibrail Alayhis'salam iss raat me apne paro ko kholte hai:

To ye Mashrik se Maghrib tak tajawuz kar jate hai.

Hazrat Jibrail Alayhis'salam:

Farishto ko iss Ummat ke darmiyan dakhil hone ka huqm dete hai.

Farishtey har uss sakhs ko Salam krte hai:

Jo Namaz ki halat me khada hota hai aur Zikr e Ilahi me mashgul (Busy) hota hai.

Farishtey Unse Mushafaha krte hai aur unki dua par Ameen kehte hai. Yaha tak ke subah tulu'a ho jati hai.

Huzoor Nabi e Akram صلى الله عليه وآله وسلم **ne farmaya;**

Laylatul Qadr ki raat Allah Ta'ala har sakhs ko Bakhs deta hai.

Lekin 4 aise hai jo bakhse nahi jate:

Sharab pine wala,

Walidayn ka Na'farman,

Rishtedari khatam krne wala,

Musalman bhai se Talluq khatam krne wala.

Aur jab Eid ul Fitr ki raat hoti hai:

To iss raat ka naam “Laylatul Jaiza” rakha gaya hai.

Eid ul Fitr ki subah:

Allah Ta’ala Farishto ko tamam shahro me phaila deta hai.

Wo zameen ki taraf utarte hai aur galiyo ke kinaaro par khade ho jate hai.

Aur aisi awaaz ke sath pukarte hai jise Jinno aur Insano ke siwa har Makhluq sunti hai.

Wo kehte hai:

“Aye Ummat e Mohammad صلى الله عليه وآله وسلم!

Apne Kareem Rabb ki taraf niklo!

Wo tamaam Bujurgi ata farmayega aur Gunaho ko Bakhs dega.

Jab wo Eidgah me pohchte hai, to Allah Ta’ala Farishto se puchta hai:

Jab Majdoor kaam karle, to uski majduri kya hai?

Farishte arz krte hai:

Aye hamare Rabb! Usse puri ujrat dii jaye.

Allah Ta’ala farmata hai: Aye farishto!

Me tumhe Gawah banata hu.

Meine Ramzan me unke Rozo aur Kayam ka Sawab apni Raza aur Maghfirat rakhi hai.

Aur farmata hai: Aye mere Bando!

Mujhse sawal kro!

Apni izzat aur jalal ki kasam, aaj iss jama'at me tum apni Aakhirat ke liye, jo kuch mangoge ata karunga.

Mujhe apni izzat aur jalal ki kasam!

Jab tak tum mujhse darte rahoge, me tumhare Gunah par Parda dalunga.

Aur iss halat me gharo me wapas jaao:

Ki tumhare Gunah Bakhs diye gaye, tumne mujhe Raazi kiya.

Hazrat Abu Mas'ud Ghaffari رضي الله عنه **se marvi hai -**
Nabi e Kareem صلى الله عليه وآله وسلم **ne farmaya;**

Jab Ramzan ul Mubarak ka chand charha, to aap صلى الله عليه وآله وسلم ne farmaya:

Agar logo ko ma'lum hota ki Ramzan ul Mubarak me kia kuch hai, to wo tamanna krte ki ye mahina 1 saal ka ho.

Hazrat Abdullah ibn Abi Avfi رضي الله عنه se riwayat hai - Huzoor Nabi e Rahmat صلى الله عليه وآله وسلم ne farmaya;

Rozedaar ki Neend Ibadat hai. Iski Khamoshi Tasbih hai. Iski Dua Mustajaab hai.

Ramzan dusre Ramzan tak, Hajj dusre Hajj tak, Jum'a dusre Jum'a tak, aur Namaz dusri Namaz tak, darmiyan ke Gunaho ke liye Kaffarah hai. Shart ye hai ki Kabira Gunaho se Ijtinab kiya jaye.

Hazrat Umar bin Khattab رضي الله عنه farmate hai;

Jab Ramzan ka mahina dakhil hota, to Aap farmate:

Ki aise mahine ka aana Mubarak ho, jo mukammal taur par bhalayi hai.

Iske din me Roza aur raat me Kayam hota hai. Iss mahine me kharch krna, Allah ki raah me kharch krne ke barabar hai.

Hazrat Abu Hurayrah رضي الله عنه se marvi hai -
Nabi e Akram صلى الله عليه وآله وسلم ne farmaya;

Jis sakhs ne Imaan ke sath, Talab e Sawab ke liye Ramzan ka Roza rakha:

Uske pichle Gunah aur agle Gunah maaf kar diye jate hai.
Insan jo bhi neki karta hai, uska sawab 10 guna se le kar 700 guna tak diya jata hai.

Lekin Roze ke baare me Allah Ta'ala Irshad farmata hai;

Roza mere liye hai, aur mein hi iski Jaza dunga. Banda meri Raza ke liye apni khwahisat, khana aur pina tark krta hai.

Roza dhaal hai aur Rozadaar ke liye 2 khusiya'n hai:

Aik khusi Roza Iftar karte waqt hoti hai.

Dusri khusi apne Rabb se mulaqat ke waqt hogi.

RAMZAN UL MUBARAK KI AZMAT

Huzoor Ghous e Paak, Shaykh Abdul Qadir Jilani, رضي الله عنه **farmate hai;**

Lafz Ramzan 5 huruf par mustamil hai:

Huruf (Ra) Allah ki Raza hai,
Huzuf (Meem) Allah ki Mohabbat hai,
Huruf (Dw'ad ض) Allah ki Zamanat hai,
Huruf (Alif) Allah ki Ultaf,
Huruf (Noon) Allah ke Noor se liya gaya hai.

Ye mahina Allah Ta'ala ke Dosto aur Nek logo ke liye Allah Ta'ala ki:

Raza, Mohabbat, Zamanat, Ulfat, Noor aur Bujurgi ka mahina hai.

Kaha gaya hai ki:

Baaki mahino me Ramzan aise hi hai, jaise Seene me Dil, Aam logo me Ambiya e Kiram aur Shahro me Haram Sharif hai.
Haram Sharif se Dajjal ko roka gaya aur Ramzan Sharif me Shaytan Qaid kar liye jate hai.

Ambiya e Kiram, Alayhis'salam:

Muzrimo ki Shifarish krne wale hai aur Ramzan ul Mubarak bhi Rozadaro ke liye Shifarish karega.
Dil Ma'rifat aur Imaan ke Noor se Mujayyan hai aur Mah-e-Ramzan Tilawat e

Quran ke Noor se Mujayyan aur Munavvar hai.

Ramzan ke mahiney me jiski Bakhsis nahi hui: Wo kis mahine me bakhsa jayega???

Lihaza, Insan ko chahye ki Tauba ka darwaja bandh hone se pehle Tauba kare.

Aur isse pehle Tauba kare ki Waqt-e-Tauba khatam ho jaye.

Aur isse pehle Roye ki Rone aur Rahmat ka waqt khatam ho jaye.

Nabi e Akram صلی اللہ علیہ وآلہ وسلم ne farmaya;

Meri Ummat jab tak Ramzan ki Azmat bar'karar rakhegi, Zaleel na hogi!

Aik sakhs ne arz kiya:

Ya Rasullallah صلی اللہ علیہ وآلہ وسلم, Unki Zillat kia hai?
Farmaya:

Kisi sakhs ne Ramzan me Haraam kaam kiya ya Bura Amal kiya, Sharab pii ya Zina kiya, usse Ramzan ul Mubarak (ka Amal) Qubool na hoga. Aur agle Ramzan tak pura saal Farishte aur Aasman wale, iss par la'nat bhejte hai.

Aur agar wo Aa'inda (next) Ramzan se pehle marr jaye, to Allah ke haa uski koi Neki na hogi.

LAYLATUL QADR KE FAZAIL

إِنَّا أَنزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ - 97:1

Tarjuma: Beshak humne issko (Quran ko) Qadr wali raat me utara.

Laylatul Qadr ki raat ko:

Quran e Pak ka itna hissa Aasman e Dunia par Nazil hota jitna iss saal me Hazrat Jibrail Alayhis'salam, Nabi e Akram صلى الله عليه وآله وسلم par le kar aate.

Yaha tak ke pura Quran:

Ramzan ul Mubarak ki Laylatul Qadr me, Lawh e Mahfooz se Aasman e Dunia par utara gaya.

Iss raat ko Laylatul Qadr isliye kehte hai:

Qki Ta'zim aur Qadr wali raat hai.

Qki Allah Ta'ala iss raat me, aane wale saal me hone wale tamam Mua'mlaat ka Andazah karta hai.

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ - 97:2

Tarjuma: Aye Mohammad Mustafa صلى الله عليه وآله وسلم !

Agar Allah Ta'ala apko naa batata to aap iski azmat par Mutt'tla'a na hote.

Har wo baat jo Quran me (Wa ma Adraka) ke sath mazkur hui:

Isska matlab ye hai ki Allah Ta'ala ne aapko isse aagah kiya.

"Laylatul Qadr" ya'ni "Azmat aur Hiqmat wali raat".

Ye Laylatul Mubaraka hai!

Jiske baare me Allah Ta'ala irshad farmata hai;

Beshak humne isko Mubarak raat me utara hai: Jisme har Hiqmat wale ka Faisla kiya jata hai.

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ - 97:3

Tarjuma: Iss raat ka amal aisi 1000 raato ke amal se behtar hai, jinme ye raat na ho.

Sahaba e Kiram ko jiss kadar iss aayat se khusi hasil hui, iss kadar khusi kisi baat se nahi hui. Aur ye iss tarah:

Ki Aik din Nabi e Akram صلى الله عليه وآله وسلم ne Sahaba e Kiram se Bani Israil ke 4 aadmiyo ka zikr farmaya;

Ki unhone 80 saal Allah Ta'ala ki palak jhapakne ke barabar bhi Nafarmani na ki.

Iss par Sahaba e Kiram ko Ta'jjub hua, to Hazrat Jibrail Alayhis'salam ne hazir hokr arz kiya;

Aye Mohammad صلی اللہ علیه وآله وسلم!

Aap aur Aapke Sahaba e Kiram ne unn logo ke 80 saal yu'n Ibadat krne par Ta'jjub ka izhar kiya:

Ke unhone palak jhapakne ke barabar bhi Allah Ta'ala ki na'farmani na ki.

Allah Ta'ala ne isse bhi behtar chiz aapki Ummat ke liye utari hai.

Phir unhone Surah Qadr padhi aur kaha:

Ki ye isse behtar hai jiss par Aap صلی اللہ علیه وآله وسلم aur Aapke Sahaba Ta'jjub krte hai.

Isiliye Nabi e Akram صلی اللہ علیه وآله وسلم iss par bohot khus hue.

تَنَزَّلُ الْمَلَائِكَةُ وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ - 97:4

Tarjuma: Iss raat me Farishte aur Hazrat Jibrail Alayhis'salam Utarte hai.

Bhalayi ke sath, Apne Rabb ke huqm se.

Farishtey aur Hazrat Jibrail Alayhis'salam:

Gurub e Aaftab se Tulu'a e Fajr tak utartey hai apne Rabb ke huqm se, har bhalayi ke sath.

سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ - 97:5

Tarjuma: Ye raat mehfuz hai Tulu e Fajr tak.

Na iss raat me koi bimari paida hoti hai aur naa hi jaadu wagairaa ka Asar.

Iss Ayah se murad ye bhi hai:

Ki Farishte Tulu e Fajr tak Mo'mino ko Salam kehte hai.

LAYLATUL QADR KI TALASH

Ramzan ul Mubarak ki aakhiri 10 raato me Laylatul Qadr ko talash kiya jaye.

Lekin jyada pakki baat 27vi raat ke bare me hai.

Hazrat Imam Malik رحمة الله ke nazdeek:

Aakhiri Ashrah ki tamam raate barabar hai.

Kisi raat ko dusri raat par Fazilat hasil nahi.

Hazrat Imam Shafa'ii رحمة الله ke nazdeek:

21vi raat jyada muazzam hai.

Jyada kawii riwayat issi taraf ishara krti hai:

Ki 27vi raat Laylatul Qadr hai.

Aasman 7 hai,

Zameen 7 hai,

Raate 7 hai,

Darya 7,

Safa aur Marwa ke darmiyan Sa'ii 7,

Baytullah Sharif ke Tawaf me 7 chakkar,

Zumro ki kankariya 7,

Insani Takhliq ke Marahil 7,

Iska Rizq 7 (Daano) se hai,

Iske Chehre me 7 Surakh hai,

Surah Fatiha ki 7 Aayat hai,

Quran e Pak ki Qirat 7 Tariko se hai,

Dobara utarney wali Aayah 7 hai (Surah Fatiha),

Sajdah 7 Aa'za (parts) par hota hai,

Jahannum ke darwaje 7 hai aur Iske darje bhi 7 hai,

Ashab e Qahf 7 hai,

Qaum e Aad aandhi ke sath 7 Raato me halaq hui,

Hazrat Yusuf Alayhis'salam Qaid khane me 7 saal rahe,

Surah Yusuf me Mazkurah Gaayi (Cow) 7 hai,

Din ki 5 Namazo ki 17 (Farz) Raka'ate hai,

Allah Ta'ala ne farmaya;

7 Roze rakho jab tum Hajj se wapas aao.

Nasab se 7 aurat'e haraam hai.

Nabi e Akram صلى الله عليه وآله وسلم ne farmaya;

Jab Kutta bartan me munh mare to uss bartan ko 7 bar dhovo,

Surah Qadr ke Huruf (Salamun) tak 27 hai,

Hazrat Ayub Alayhis'salam 7 saal tak Azmais me rahe.

Nabi e Akram صلى الله عليه وآله وسلم ne farmaya;

Meri Ummat ke Shaheed 7 hai:

1. Allah ki raah me Qatl hone wala,
2. Ta'un se Faut hone wala,
3. Sill ke Marz se marne wala,
4. Doob kar marne wala,
5. Jal kr marne wala,
6. Pait ki Bimari se marne wala,
7. Bachhe ki Paidaiss se marne wali Aurate.

Hazrat Musa Alayhis'salam ka kad Mubarak 7 gaz tha.

Jab ye baat sabit ho gayi ki aksar Ashya'a 7-7 hai, to Allah Ta'ala ne apne bando ko aagah farmaya:

Ki Laylatul Qadr 27vi Ramzan ul Mubarak hai.

Nabi e Akram صلى الله عليه وآله وسلم ke samne aapki Ummat ki umre (ages) pesh ki gayi:

To Aap صلى الله عليه وآله وسلم ne unko kum khayal farmaya.

Iss par aapko Laylatul Qadr ata ki gayi.

Hazrat Saeed bin Musib رضي الله عنه **ne farmaya;**

Jo sakhs Laylatul Qadr me Isha ki Namaz me hazir hua:

Use Laylatul Qadr se hissa mil gaya.

Nabi e Akram صلى الله عليه وآله وسلم **ne farmaya;**

Jis sakhs ne Laylatul Qadr me Maghrib aur Isha ki Namaz Jama'at ke sath parhi:

Usne Laylatul Qadr se hissa paa liya.

Aur jisne Surah Qadr parhi:

Goya usne Quran ka ¼ hissa parh liya.

Ramzan ki raat me iss Surah ka parhna Mustahab hai.

Agar koi sakhs kahe:

Ki Allah Ta'ala ne apne bando ko Laylatul Qadr se kata'ii taur par q nahi muttal'aa farmaya?

Allah Ta'ala ne q nahi farmaya ki ye raat Laylatul Qadr hai?

Laylatul Qadr ko makhfi q rakha jis tarah Jum'ma ki raat Yaqeeni taur par bata di gayi hai?

Iski wajah ye hai:

Wo sirf iss raat ke Amal par bharosa na kar beithe aur kahe ki humne aisi raat me Amal kiya hai jo hazar mahino se Afzal hai, behsak Allah Ta'ala ne hume bakhs diya.

Lihaza ab koi Amal, Zikr ki zarurat nahi.

Iss tarah unn par Ummid Ghalib aa jati aur wo halaq ho jate.

Laylatul Qadr ka makhfi (chhupa hua) rakhna iss tarah hai:

Jis tarah Maut ka waqt na bataya gaya.

Taaki taweel umar wala sakhs ye na kahe:

Ki me Khwahishat, Lazzat aur Dunyawi ne'mato ki pairwi karunga aur jab tak meri maut ka waqt kareeb hoga, me Tauba kar lunga.

Isiliye Allah Kareem ne logo ko maut ke waqt se aagah na farmaya:

Taaki wo har waqt Maut ke aane ka Darr mahsoos kare, nek Amal kare, hamesha Tauba karte rahe, apne Aamal ki Islah kare aur jab unhe maut aaye to wo achhe haal par ho.

Aur Aakhirat me Allah ki Rahmat ke Ba'is Azaab se najat paye.

Allah Ta'ala ne 5 chizo ko, 5 chizo me makhfi rakha hai:

1. Apni Raza ko Ibadat me makhfi rakha.
2. Apne Ghazab ko Gunaho me Poshida rakha.
3. Darmiyani Namaz (Asr) ko Namazo me makhfi rakha.

4. Makhluq me apne dosto ko Poshida rakha.
5. Laylatul Qadr ko Ramzan ul Mubarak me makhfi rakha.

NAMAZ E TARAWIH

Namaz e Tarawih Sunnat hai.

Nabi e Kareem صلی اللہ علیہ وآلہ وسلم ne Aik raat, kuch riwayat ke mutabiq 2 ya 3 raat, ye Namaz parhi.

Phir Sahaba e Kiram intezar krte rahe, lekin Aap صلی اللہ علیہ وآلہ وسلم bahar tashrif na laye aur farmaya:

Agar me bahar aa jata to tum par ye Namaz bhi Farz ho jati.

Phir Hazrat Umar Farooq e Azam رضي اللہ عنہ ke zamane me iss Namaz ki daaimi haisiyat hasil hui.

Isliye iss Namaz ki nisbat aapki taraf ki jati hai: Qki aapne iski ibtida farmayi.

Hazrat Ali Murtuza رضي اللہ عنہ se marvi hai -

Aap Ramzan ul Mubarak ki pehli raat bahar tashrif laye, to aapne masjid me Quran e Pak ki Tilawat suni aur farmaya;

Allah Ta'ala Hazrat Umar رضي اللہ عنہ ki Qabr e Anvar ko Noor se bhar de:

Jis tarah unhone Masjid ko Quran e Pak (ki Tilawat) ke Noor se Raushan kar diya.

Nabi e Kareem صلى الله عليه وآله وسلم ne farmaya;

Jo sakhs Allah Ta'ala ke gharo me se kisi ghar (Masjid) me Chiragh Raushan karta hai:

To 70,000 Farishtey musalsal iske liye Bakhsish aur Rahmat ki Dua mangte rehte hai.

Uss Chiragh ke bujhne tak ye silsila jaari rehta hai.

Ramzan ul Mubarak ka Mahina Qalb ki Safai ka mahina hai, ye wafa ka Mahina hai.

Zakireen, Sadikeen aur Sabireen ka Mahina hai.

Agar ye Mahina tere Dil ki Islah karne, Allah Ta'ala ki Nafarmani se tujhe nikalne me Mo'athir nahi huwa to aur konsi chiz tere Dil par Asar-Andaz hogi!

Aye Momin!

Jo chiz tere pas aa chuki hai, isse khabardar ho. Neend aur Ghaflat se beidar ho.

Iss chiz ko dekh:

Jo tujhe pohchi hai aur baki Mahina:

Tauba aur Allah Ta'ala ki taraf Ruzu'a ke sath guzar.

Aur isme Astaghfar aur Ibadat ke sath Nafa hasil kar.

Agar aisa karega to Na'mumkin hai, ki tu inn logo me se ho jaye jinko Allah Ta'ala ki Rahmat aur Meherbani hasil hoti hai.

MAH-E-RAMZAN KO ALWIDA KEHNA

Aansu baha kar, Aah-o-Zari ke saath, Rote hue iss mahine ko Alwida kaho.

Isliye ke:

Kitne hi Rozedar hai, jo aainda kabhi bhi Roza nahi rakhenge.

Aur kitne raat ko Ibadat karne wale hai, jo aainda kabhi bhi Ibadat nahi kar sakenge.

Aur Majdoor jab kaam se farigh hota hai to use Majduri di jati hai.

Ab hum Amal se farigh ho chuke hai:

Lekin aye kash ke mein jaan sakta ke hamare Roze aur Ibadat Maqbool hua ya hamare Munh par maar diya jayega.

Nabi e Kareem صلی اللہ علیہ وآلہ وسلم ne farmaya:

Bohot se Rozedaro ko Bhuk aur Pyaas ke siwa kuch hasil nahi hota.

Kaii Shab-Bedaro ko Be'khwabi ke siwa kuch hasil nahi hota.

Aye Rozo ke Mahiney! Tujh par Salam.

Aye Raat ko kayam ke Mahiney! Tujh par Salam.

Aye Imaan ke Mahiney! Tujh par Salam.
Aye Quran ke Mahiney! Tujh par Salam.
Aye Noor ke Mahiney! Tujh par Salam.
Aye Bakhsish ke Mahiney! Tujh par Salam.
Aye Jahannum se Najat dene wale Mahiney! Tujh par Salam.

Aye Tauba karne walo, Ibadat karne walo ke Mahiney! Tujh par Salam
Aye Arifeen ke Mahiney! Tujh par Salam.
Aye Ibadat me kosish krne walo ke Mahiney! Tujh par Salam.
Aye Aman ke Mahiney! Tujh par Salam.

Ya Allah!

Hume unn logo me karde, jinke Rozo aur Namazo ko tune Qubool kiya.

Unki Buraiyo ko Nekiyo me badla.

Unhe apni Rahmat ke sath Jannat me dakhil kiya aur Unke darajat ko buland kiya.

Aye Sabse Jyada Raham farmane wale. (Ameen).

SADQAH-E-FITR

Sadqah e Fitr Mah-e-Ramzan ke liye iss tarah hai:

Jis tarah Namaz ke liye Sajda-e-Sahw.

Nabi e Akram صلی اللہ علیہ وآلہ وسلم ne Rozadaro ko Behuda Bato se Paak karne ke liye Sadqah-e-Fitr Wajib kiya.

Goya Sadqah e Fitr unn Nuksanat se Rozadar ki Islah krta hai:

Jo Gunaho, Fuzul bato, Jhut, Ghibat, Chugal khori, Nekiyo par Takabbur krne se peida hui.

Sadqah e Fitr unn logo ka:

Kaffarah Roze ki takmeel hai.
Jis tarah Gunaho ke liye Tauba aur Astaghfar hota hai.

Jis tarah Namazo ke liye Sajdah-e-Sahw hota hai.

Jis tarah Sajdah-e-Sahw Shaytan ko Zalil krne ke liye Shariat ne rakha hai.

Qki iska Sabab Shaytan hi hai.

Issi tarah Gunaho se Tauba aur Ramzan (me kiye gaye Gunaho) ke liye Sadqah-e-Fitr:

Shaytan ko Zalil aur Rushwa karne ke liye rakhi gayi.

Allah Ta'ala:

Hume aur tamam Mo'mino ko Shaytan ke Makr-o-Fareb se bachaye.

Aur Duniya ki Aafat aur Musibato se Mahfuz farmaye.

Aur hume apni Rahmat e Khas ke sath apni Meherbani, Bakhsis aur Ehsan ki taraf le jaye.

Ameen.

EID UL FITR

Hazrat Wahab Bin Mambah رحمة الله farmate hai;

Allah Ta'ala ne Jannat ko Eid-ul-Fitr ke din Paida farmaya.

Hazrat Jibrail Alayhis'salam ko wahy ke liye Eid ul Fitr ke din muntakhab farmaya aur Firaon ke Jadugaro ne Eid ul Fitr ke din Bakhsis hasil ki.

Nabi e Akram صلى الله عليه وآله وسلم ne farmaya;

Jab Eid-ul-Fitr ka din hota hai aur log Eidgah ki taraf nikalte hai, to Allah Ta'la unn par mutta'la hokr farmata hai:

Mere Bando!

Tumne mere liye Roze rakhe aur mere liye Namaz ada ki. Tum Bakhsis hasil karte hue wapas jao.

Hazrat Anas Bin Malik رضي الله عنه farmate hai -
Nabi e Rahmat صلى الله عليه وآله وسلم ne farmaya;

Eid ul Fitr ki raat me:

Allah Ta'ala uss sakhs ko pura azr ata farmata hai, jisne Ramzan ul Mubarak ke Mahine me Roze rakhe.

Eid ul Fitr ki subah:

Allah Ta'ala Farishto ko huqm deta hai aur wo zameen ki taraf utarte hai aur galiyo ke kinaro par buland awaaz se Eilaan krte hai - Jisko Jinn aur Insano ke ilawa tamam Makhluq sunti hai.

Wo kehte hai:

Aye Ummat e Mohammad صلى الله عليه وآله وسلم! Apne Rabb ki taraf niklo, wo thore Amal ko Qubool krta hai, jyada azr ata farmata hai aur bohot bade bade Gunaho ko Bakhs deta hai.

Jab wo Eidgah me pohchte hai aur Namaz parh kar dua mangte hai:

To Allah Ta'ala unki har hajat ko pura kar deta hai aur wo iss haal me wapas hote hai ki unke Gunah Bakhs diye jate hai.

Eid kE din aik sakhs Hazrat Ali كرم الله وجهه khidmat me hazir hua. Aap khushk (sukhi) Roti tanawul farma rahe the.

Isne kaha:

Aaj Eid ka din hai aur aap khushk Roti kha rahe hai?

Hazrat Ali كرم الله وجهه ne farmaya:

Aaj Eid ka din hai, jiska Roza Qubool hua, Gunah Bakhse gaye, Mehnat Rang layi.

Aaj ka din bhi hamare liye Eid ka din hai aur kal ka din bhi hamare liye Eid hogi.

Aur har wo din jisme hum Allah ki Na'farmani na kare, wo hamare liye Eid ka din hi hai.

Har Akalmand ko chahye:

Ki wo zahir par nazar rakhna chhod de aur iske saath mukeed na ho jaye balki Eid ke din Gaur-o-Fikr kare.

***Ye sare Fazail jo Upar likhe gaye wo* – Huzoor Ghous e Azam, Awliya ke Sardar, Hamare Aaqa, Hamare Murshid, Shaykh AbdulQadir Jilani** رضي الله عنه *ki Tasneef* **– Ghunyat ul Talibeen se likhe gaye hai.**

Huzoor Gaus ul Alam, Mehboob e Yazdani, Hazrat Syed Ashraf Jahangir Simnani, Farmate hai;

Roza tamam Ibadato se Afzal hai, qki isme: Riyazat, Mujahidah, Mushahida, Sakhawat, Karamat aur Roshnayi Ruhani aur Jismani shamil hai.

Roza se Dil Beidaar hota hai.

Mashaykh ka Qaul hai ki.

Allah Ta'ala ko Roza aur Khamoshi se jyada koi Ibadat pasand nahi.
Roza sirf Bhuka Pyasa rehna nahi hai:

Lekin Jism ka har Aa'za (Parts) se Roza rakhte hai.

Aankh ka Roza ye hai - ki Haram ki taraf Nigah na kare.

Kaan ka Roza ye hai - ki Fuzool Baat na Sune.

Jo kuch Awaaz Kaan me jaye usko Awaaz-e-Haqeeqi tasawwur kare.

Jubaan ka Roza ye hai - ki Lagviyat Baate na kahe.

Jo kuch Bole, uske liye Mutakallim Haqeeqi ko Mulahiza kare.

Apni Jubaan ko Misl Shajar-e-Musi ke samjhe.

Hazrat Musa Alayhis'salam ne darakht se Awaaz suni thi ki (Anallah).

Agar koi kahe ki darakht se Awaaz nahi aayi, to Kafir hai.

Aur ye samjhe ki darakht Khuda hai, to Kafir hai.

Hath Panv ka Roza ye hai - ki Ghair e Haq ka Khatra Dil me na ho.
Chalna, Phirna, Hasna, Bolna, sab Khuda ki taraf se aur Khuda ke liye ho.

Dil ka Roza ye hai - ki Khwahis e Nafs ke khilaf Amal karna hai.

Rooh ka Roza – Ummido ka Kata'a (tod dena) krna hai.

Aam logo ka Roza Maghfirat aur Sawab ke liye hai aur Khawwas ka Roza Nafs ko Maarne ke liye hai.

Lekin Akhas-ul-Khawwas ka Roza Khalis Allah ke liye hai.

Qki Allah Ta'ala farmata hai;

Roza mere liye hai aur me khud Roza ki Jaza dunga. (Lataif e Ashrafi)

— COMPLETE —